



# CLARKSON COLLEGE

*A Higher Degree of Excellence*

## CLARKSON COLLEGE MEDIA AUTHORIZATION FORM

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

List Specific Program of Study: \_\_\_\_\_

Pursuing (Check One):  Certificate  Associates Degree  Bachelor's Degree  Master's Degree

Parents Names: \_\_\_\_\_

Spouses Name (if applicable): \_\_\_\_\_

List Clarkson College activities, clubs and awards received: \_\_\_\_\_

What newspaper would you like announcements sent to? \_\_\_\_\_

Hometown Newspaper: \_\_\_\_\_

Where are you employed? \_\_\_\_\_

Name of company newsletter (if applicable)? \_\_\_\_\_

*In the interest of education and the advancement of the health sciences, I, the undersigned voluntarily authorize Clarkson College and its employees and agents to take photographs, to produce newspaper or magazine articles, television programs, videotape recordings, and other visual and/or audio recordings in which I may be included in whole or part connection with Clarkson College public awareness programs or the specific program listed above.*

Consent to (please check all that apply):

- |                                      |   |
|--------------------------------------|---|
| <input type="checkbox"/> Interview   | <input type="checkbox"/> Graduation Announcement  |
| <input type="checkbox"/> Photography | <input type="checkbox"/> General Press Release    |
| <input type="checkbox"/> Videotape   | <input type="checkbox"/> Scholarship Announcement |
| <input type="checkbox"/> Dean's List |   |

*I have had the opportunity to ask questions about the potential uses of interview, photograph, videotape, or other audio/visual. I give my consent to Clarkson College to release and show materials as it deems appropriate including the release and showing to the general public in newspapers, on television, or by any other means selected by Clarkson College.*

- Yes, I authorize information to be released to the media
- No, I do not authorize any information to be released to the media.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please note:** Clarkson College makes every effort to send announcements regarding graduation, Dean's List recipients and scholarship awards to the appropriate media. We have no control over whether or not the information will actually get printed in an external publication.

Please return to **Attn: Clarkson College Marketing Department, 6<sup>th</sup> floor** or fax to **402.552.6058**